

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 6**, JOINT RESOLUTION URGING LEGISLATIVE APPROVAL FOR THE LEASE OF WATER RIGHTS BY THE STATE DEVELOPMENTAL CENTER, by Senator M. Dayton. Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 SJR006.HC1.wpd 3/1/17 5:31 pm ballred/JBA LAK/AJS





